

Parish of Gosford

The Shrine of St. John Paul II

The communities of St. Patrick's East Gosford,
Mangrove Mountain & Holy Trinity Spencer Neighbourhood of Grace

Entrusted to the care of Salvatorians.



SIXTH SUNDAY IN ORDINARY TIME

15TH FEBRUARY 2026

Gosford Parish

year of PRAYER



Loving and merciful God,
You invite us to ask, to seek, and to knock,
trusting that You will always open the
door to those who come to You in faith.
As we journey together in this Year of Prayer,
open our hearts to the power of Your Spirit
and help us to grow in trust, gratitude, and love.
Teach us to listen deeply to Your voice—in
silence, in Scripture, and in the faces of
those around us.
Strengthen our parish family in unity and hope,
so that our prayer may lead us to action
and our faith may shine in all we do.
May this year renew our hearts
and draw us ever closer to You.
Through Christ our Lord.
Amen



“
Prayer is the greatest strength
of the world.”

✓
ASK
SEEK
KNOCK

IMPORTANT DATES

Thank you for your prayers and donations, and to our wonderful volunteers for their ongoing hard work. Please note upcoming dates to remember:

15 February. Sunday. After 9.30am Mass, Morning Tea in the Jordan Room.

After 6.00pm Mass, Youth Group in the Jordan Room.

18 February. Ash Wednesday.

9.00am St Patrick's School Mass.

11.30am Mass. 7.00pm Mass.

20 February. Friday. 11.30am Stations of the Cross (Every Friday of Lent before 12.00pm Mass)

21 February. Saturday. After 9.00am Mass, Coffee Shop in the Jordan Room.

3pm Salvatorian Collaborators meeting in the Jordan Room. All very welcome. (Meet monthly to pray, plan, socialise, and learn about the Salvatorians).

22 February. Sunday. First Sunday of Lent. 9.30am St Patrick's Family Mass (K-6)

26 February. Thursday. 9.00am St Patrick's Year 5 join us for Mass.

4 March. Sunday. St Patrick's Primary School OPEN DAY. Tours & information sessions 9.30am & 5.30pm (see poster inside to register).



Blessed Francis Jordan

If you want the Society to flourish, if you want to have joy, if you want to be happy, if you want to have God's blessing, then safeguard holy poverty.



Pope Leo XIV Prayer Intention for February. For children with incurable diseases.

Let us pray that children suffering from incurable diseases and their families receive the necessary medical care and support, never losing strength and hope.

ST PATRICK'S PARISH GOSFORD

UNDER THE PASTORAL CARE OF SALVATORIANS
Society of the Divine Saviour

<http://www.sds.org.au>

PARISH PRIEST	Fr Pawel (Paul) Szczur SDS pszczur@sds.org.au
ASSISTANT PRIEST	Fr Bronislaw (Broniek) Pietruszewicz SDS bronek@sdsau.com

PARISH OFFICE Mon – Friday: 9:30am – 3pm Phone: (02) 4325 1042	
ADMINISTRATION & PASTORAL SUPPORT COORDINATOR:	Jennifer Bradstreet
EMAIL:	patsgos@acs.net.au

ST POPE JOHN PAUL II PASTORAL CENTRE	
EMAIL:	JPII.Centre@bbcatholic.org.au
YOUTH MINISTRY COORDINATOR	
EMAIL:	
YOUNG ADULTS	Jaimi Andrews 0452 480 112
CATECHIST COORDINATOR	Anna Catlin 0413 191 058
EMAIL:	saintpatsccd@acs.net.au
CHILDREN'S LITURGY COORD	Elvira Bennett 0410 098 757

PARENT ENGAGEMENT COORDINATORS	
ST PATRICKS	Dionne Soares
EMAIL	dionne.soares1@dbb.catholic.edu.au
ST JOSEPH'S	Cathrine Harrison
EMAIL:	Cathrine.harrison@dbb.catholic.edu.au

PARISH PASTORAL COUNCIL	
CHAIRPERSON	Jon Kealy
PARISH OPERATIONS	Eunice Dal Busco
EVANGELISATION	Amanda Eades
COMMUNITY	Diane Dankwah
DISCIPLESHIP	Maisie Tenev
LITURGY	Jon Kealy

EX OFFICIO PARISH PASTORAL COUNCIL MEMBERS	
SCHOOL PRINCIPALS	St Patrick's - Kevin Williams
	St Joseph's - Carolina Murdoch
	St Edwards - Mark Bonnici
	Parish Safeguarding Officer Hilary Pope hilary.p1@optusnet.com.au If you see any activities involving

 *Parish Contributions*

To support our parish, scan the QR code to make a donation for both the 1st and 2nd Collections.

This QR code allows you to make contributions easily and securely using your mobile device.



CHURCH OPEN DAILY 9.00AM – 3:00PM.

STANDARD WEEKDAY MASSES

GOSFORD, 76 YORK STREET EAST GOSFORD

Mon: 9:00am	Wed: 11:30am	Fri: 12:00pm
Tue: 9:00am	Thu: 9:00am	Sat: 9:00am

Devotion to St JPII after Mass

Adoration and Confession 30 minutes before each weekday Mass.

WEEKEND MASSES INCL. CONFESSION 30 MIN BEFORE

GOSFORD, 76 YORK STREET EAST GOSFORD

Sat Vigil: 5:00pm	Sun: 7:30am, 9:30am & 6:00pm
Filipino Mass:	2nd Sunday of each month: 12:00pm
Mangrove Mountain	Sat Vigil 5:00pm St Dionysius Church 21 Nurses Road, Central Mangrove
SPENCER, 4200 WISEMANS FERRY RD	4:00pm 1 st Sat of Month

ADORATION IN OUR CHURCH

BEFORE THE BLESSED SACRAMENT

Mon 8:30 - 9:00am	Wed 11:00 - 11:30am	Fri 12:30 - 3:00pm
Tue 8:30 - 9:00am	Thu 8:30 - 9:00am	Sat 8:30 - 9:00am

ROSARY

Mon, Tue, Wed, Thu	Rosary Begins 1 Hour Before Mass
Fridays	11:35 am to 11:55 pm (30 Mins Before Mass)
Saturday	8:05am until 8:25am: 1st Priests & Religious 2nd Mothers & Babies 3rd Persecuted Christians
Sunday	7:05 am to 7:25 am

ACTIVE GROUPS IN OUR COMMUNITY OF ST PATRICK'S

Craft Group	9:00am to 12:00pm Every Friday in the Jordan Room
Women's Lenten Program	6.00-7.30pm Every Friday from 20 th February. Meet outside the Jordan Room. \$10 program available.
Men of the Sacred Heart	3 rd Saturday of the month. 5:00pm Mass followed by meeting in the Jordan room.
Seniors Ministry	Activities 1st Tuesday of the month. Enquiries: Barbara: 4322 0250 or Eunice: 0438 272 141
Divine Will Prayer Group	Based on the writings of Luisa Piccarreta 6:00pm to 7:15pm every Wednesday in the Jordan Room. Wendy 0477 451 973 Jim 0468 273 280
Salvatorian Collaborators	3:00pm, 3 rd Saturday of the month, The Jordan room.
Paddies - Youth Group	
Arise - Youth Group	
Ascend - Youth Group	
Young Adults Group	18 to 35 year olds meet the 3 rd Saturday of each month 6:00 pm in the JPII Centre
Bible Discussion	Every Monday after 9.00am Mass



NATIONAL CATHOLIC LEADERSHIP STANDARDS

Committed leadership, governance & culture

Key Elements of Standard 1:

- † A Commitment to Safeguarding
- † Promoting a Safeguarding Culture
- † Safeguarding Policies
- † Code of Conduct



WHAT IS ASH WEDNESDAY?

Ash Wednesday is the first day of Lent—and a wonderful opportunity to make yourself 100% available to God! How available to God are you? 50%? 75%? 96.4%? No matter what your answer, Ash Wednesday is the perfect time to decide that you will spend this Lent increasing that number. On Ash Wednesday, you can get your forehead blessed with ashes at Mass or a prayer service. These ashes are a reminder that we need to repent. Repentance is a powerful invitation. When John the Baptist first appeared in the desert of Judea, this was his message: “Repent, prepare the way of the Lord” (Matthew 3:2). Later, when Jesus began his ministry, he led with this message: “Repent, for the kingdom of heaven is at hand” (Matthew 4:17). But what does it mean for us to repent, here and now, more than two thousand years later? It means the same as it did to the people walking around the dusty pathways in their sandals, trying to inch closer to Jesus as he passed through their town or village. Repent means “to turn back to God.” We all find ourselves needing to turn back to God many times a day, in ways small and large. It is not a matter of guilt, and it is not a shameful thing. It is simply that we are a better version of ourselves when we return to his side! **The History of Ashes on Ash Wednesday** You might be wondering why we get ashes on our foreheads for Ash Wednesday. Throughout history, ashes have been a powerful outward symbol of interior repentance and spiritual awareness. Here are some examples of ashes in the Bible: *“Therefore I disown what I have said, and repent in dust and ashes.”* (Job 42:6) *“Daughter of my people, dress in sackcloth, roll in the ashes.”* (Jeremiah 6:26) *“I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes.”* (Daniel 9:3) The Early Christians used ashes to show repentance as well, but not just on Ash Wednesday! After going to confession, it was common for the priest to give the person ashes on their forehead. Catholics have been receiving ashes on Ash Wednesday since the time of St. Gregory the Great. In 1091, Pope Urban II encouraged the entire Church to use ashes on Ash Wednesday. **Is Ash Wednesday a Holy Day of Obligation?** Contrary to popular belief, Ash Wednesday is not a Holy Day of Obligation. Even though you’re not required to attend Mass, Ash Wednesday is a wonderful opportunity to rearrange your priorities and feed your soul before one of the most important seasons of the entire year! **Can you eat meat on Ash Wednesday?** No. Unless you have a medical exemption, Ash Wednesday is a day of Abstinence for Catholics. Avoiding meat can be difficult, but it’s a powerful way to be disciplined about your priorities. When you make little sacrifices a part of your everyday spirituality, amazing things happen! For example, suppose you have a craving for a Coke, but you have a glass of water instead. It is the smallest thing. Nobody notices. And yet, by this simple action you strengthen your willpower and become an even better-version-of-yourself. **What are the fasting rules for Ash Wednesday?** The Church requires all Catholics from ages 14-59 to fast on Ash

Wednesday. As long as you are in good health, this means that you should only eat one full meal, plus two smaller meals that do not equal a full meal. Ash Wednesday is also a day where Catholics avoid eating meat. There is great wisdom in the Christian practice of fasting—even though its benefits are largely forgotten! Fasting is a spiritual exercise, and as such is primarily an action of the inner life. Authentic fasting draws us nearer to God and opens our hearts to receive his many gifts. Authentic Christian fasting helps to release us from our attachments to the things of this world. It is often these worldly attachments that prevent us from becoming the-best-version-of-ourselves. Fasting also serves as a reminder that everything in this world is passing and thus encourages us to consider life beyond death. Go without food for several hours and you quickly realize how truly weak, fragile, and dependent we are. This knowledge of self strips away arrogance and fosters a loving acknowledgment of our utter dependence on God. Ash Wednesday is a powerful day to rediscover the power of fasting in your life!

From www.dynamiccatholic.com



WHAT IS LENT ALL ABOUT AND WHY IS IT IMPORTANT?

Lent serves as a crucial time of spiritual growth and introspection for Christians. By dedicating this season to prayer, fasting, and almsgiving, believers engage in a structured reflection of their lives, aligning their hearts more closely with the teachings of Jesus. Lent is a significant season in the Christian liturgical calendar, observed by many denominations as a time of reflection, penance, and spiritual growth. It lasts for 40 days, not including Sundays, leading up to Easter Sunday—the celebration of the resurrection of Jesus Christ. While its practices and observances may vary among different Christian traditions, the essence of Lent remains a period of preparation and renewal, inviting believers to deepen their relationship with God. **The Origins and History of Lent** The history of Lent dates back to the early Christian church, with roots extending all the way to the 4th century. Initially, Lent was seen as a time for new converts to prepare



for baptism during the Easter Vigil. Over time, however, it evolved into a universal practice for all Christians, reflecting the importance of repentance and renewal in the faith. The 40-day duration is significant, mirroring Jesus's 40 days of fasting in the desert, as described in the Gospels. This parallel serves to emphasize themes of sacrifice, temptation, and spiritual fortitude, encouraging Christians to engage deeply with their faith. The word "Lent" itself derives from the Old English word "lencten," meaning "spring," which reflects the season of renewal and rebirth. As nature begins to awaken from winter's slumber, so too do Christians prepare for the celebration of new life in Easter. The season offers a striking contrast to the joyous celebration of Easter, serving as a stark reminder of the path of suffering and sacrifice that preceded the resurrection. **What Happens During Lent?** Lent is characterized by practices that foster spiritual growth, reflection, and community. Traditionally, Christians observe Lent through three primary pillars: prayer, fasting, and almsgiving. **Prayer:** Incorporating additional prayer into one's routine is a central aspect of Lent. Many believers seek to connect deeper with God through personal devotion, corporate worship, and scripture study. This focus on prayer encourages individuals to reflect on their relationship with God, seeking guidance and strength as they navigate **Fasting:** Fasting is perhaps the most recognizable practice associated with Lent. Many Christians choose to give up certain foods or habits as a way of practicing self-discipline and focusing on spiritual matters. This act of sacrifice serves as a reminder of Jesus's fasting in the wilderness and underscores the importance of penance and humility. However, fasting can also take on a broader meaning, inviting individuals to consider what in their lives may be hindering their relationship with God and to seek to replace those distractions with more meaningful pursuits. **Almsgiving:** The third pillar, almsgiving, emphasizes the importance of serving others and being charitable. Many Christians use Lent as an opportunity to give back to their communities, whether through donations, volunteering, or advocating for the marginalized. This practice not only transforms the lives of others but also fosters a spirit of gratitude and interconnectedness among believers. **The Importance**

of Lent for Spiritual Growth Lent serves as a crucial time of spiritual growth and introspection for Christians. By dedicating this season to prayer, fasting, and almsgiving, believers engage in a structured reflection of their lives, aligning their hearts more closely with the teachings of Jesus. This journey of self-examination often reveals areas needing improvement, inviting individuals to confront weaknesses, biases, or distractions that may impede their faith journey. Moreover, Lent beckons Christians to remember their dependence on God's grace. The practice of fasting, in particular, reminds us of our material needs and spiritual hunger, inviting an acknowledgment that true sustenance comes from God alone. By reorienting their focus during this season, believers can experience a transformative renewal of faith, allowing them to enter into the joyous celebration of Easter with a more profound understanding of Christ's sacrifice and resurrection. **Lent and the Journey Toward Easter** As with any significant journey, Lent culminates in a moment of high importance: Easter. The weeks of preparation create a deeper appreciation for the events of Holy Week leading to Easter Sunday. Maundy Thursday, Good Friday, and Holy Saturday mark pivotal moments that recount Christ's last supper, crucifixion, and the profound stillness before the resurrection. Coming out of Lent bolstered by prayer, fasting, and service, Christians enter into Easter filled with hope, joy, and gratitude for the new life offered through Jesus's resurrection. Celebrating Easter is an acknowledgment not just of Christ's victory over death but also of the transformative work He accomplishes within believers' hearts during Lent. The season prepares Christians to receive this gift more fully, encouraging them to carry its message of hope and renewal into their lives, and into the world, throughout the remainder of the year. **Embracing Lent's Spiritual Significance** In summary, Lent is a significant time for Christians, offering opportunities for deep reflection, repentance, and renewal of faith. The practices of prayer, fasting, and almsgiving are designed to lead believers into a closer relationship with God, preparing them for the celebration of Easter and the realities of the resurrection. Engaging fully in the Lenten season allows individuals to reflect on their spiritual lives, recognize the power of grace, and emerge with hearts renewed and ready to celebrate the new life offered in Christ. By embracing the spiritual significance of Lent, Christians can experience profound transformation, ultimately leading to a richer, more vibrant faith journey.

From www.bibleanalysis.org

PALMS FOR PALM SUNDAY

If you are able to donate palms or assist with preparing palms for Palm Sunday, please contact the parish office. Thank you all. patsgos@acs.net.au

VOLUNTEERS FOR SATURDAY COFFEE SHOP

If you would like to help run our Coffee Shop on Saturdays 8.30-10.30am, please contact the parish office to be added to the roster. patsgos@acs.net.au

**VOLUNTEERS NEEDED FOR 2026
SACRAMENTAL PROGRAM**

Calling volunteers to help with our Sacramental Program this year. We will be recruiting a team of teachers, leaders, and helpers to assist with the sacraments of First Reconciliation & First Holy Communion (June) and Confirmation (November). Please contact the parish office this week with expressions of interest. Thank you all.
patsgos@acs.net.au 4325 1042

VOLUNTEERS FOR CATECHIST PROGRAM

If you wish to join our Catechist team please contact our co-ordinator Anna Catlin 0413191058. Thank you all.

THIS LENTEN SEASON...

STATIONS OF THE CROSS

EVERY FRIDAY OF LENT @11:30AM BEFORE 12PM MASS

GOSFORD PARISH



ST PATRICK'S CATHOLIC PRIMARY SCHOOL
EAST GOSFORD

OPEN DAY

WEDNESDAY 04 MARCH 2026

TOURS & INFORMATION SESSIONS:
9:30AM & 5:30PM

A PLACE TO LEARN, GROW AND THRIVE

We are a vibrant Catholic primary school where every child is known, valued, and supported. Our multicultural community celebrates diversity and fosters a sense of belonging for all families.

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Discover our vibrant school community—meet our Principal, connect with our teachers and students, and see our learning in action.



FIRST FRUITS OFFERING 2026

Thank you to all who have responded with prayer and generosity. If you haven't yet had the chance, we invite you to consider your *First Fruits* commitment for the year ahead. Your offerings enable our parish to thrive. Look out for the QR codes to donate this weekend.

FIRST FRUITS OFFERING

Giving from the Heart

Serve Your Parish Through Planned Giving



**Project Compassion Donation Envelopes:
How do I use them?**

This Lent, like we did in 2025, there is a single Project Compassion donation envelope – rather than the six weekly envelopes used in previous years. This change was made to reduce waste and support our shared commitment to caring for our common home.

You can still give weekly by taking several envelopes at once or simply make your offering when you're ready. Thank you for *Uniting Against Poverty* with us this Lent

UNITE AGAINST POVERTY
this Lent

ENTRANCE ANTIPHON

Cf PSALM 30:3-4

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of
your name.

FIRST READING

SIRACH 15:15-20

A reading from the book of Ecclesiasticus

If you wish, you can keep the commandments, to behave faithfully is within your power. He has set fire and water before you; put out your hand to whichever you prefer. Man has life and death before him; whichever a man likes better will be given him. For vast is the wisdom of the Lord; he is almighty and all-seeing. His eyes are on those who fear him, he notes every action of man. He never commanded anyone to be godless, he has given no one permission to sin.

RESPONSORIAL PSALM

Ps 118:1-2. 4-5. 17-18. 33-34. R.

V.1 (R.) Happy are they who follow the law of the Lord!

1. They are happy whose life is blameless, who follow God's law!

They are happy those who do his will, seeking him with all their hearts.

(R.) Happy are they who follow the law of the Lord!

2. You have laid down your precepts to be obeyed with care. May my footsteps be firm to obey your statutes.

(R.) Happy are they who follow the law of the Lord!

3. Bless your servant and I shall live and obey your word. Open my eyes that I may consider the wonders of your law.

(R.) Happy are they who follow the law of the Lord!

4. Teach me the demands of your statutes and I will keep them to the end. Train me to observe your law, to keep it with my heart.

(R.) Happy are they who follow the law of the Lord!

SECOND READING

1 CORINTHIANS 2:6-10

A reading from the first letter of St Paul to the Corinthians

We have a wisdom to offer those who have reached maturity: not a

philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him. These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

GOSPEL ACCLAMATION

SEE MATTHEW 11:25

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and earth;

you have revealed to little ones the mysteries of the kingdom.

Alleluia!

GOSPEL

MATTHEW 5:17-37

A reading from the holy Gospel according to Matthew

Jesus said to his disciples: 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish them but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.

'For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin; and

if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.

'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.'

COMMUNION ANTIPHON

Cf PSALM 77:29-30

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

PARISH ROSTER SATURDAY 21ST & SUNDAY 22ND FEBRUARY

Mass	Vigil 5:00 pm	7:30 am	9:30 am	6:00 pm	Mangrove Mt Vigil 5:00 pm
Date	<i>Sat 21st February</i>	<i>Sun 22nd February</i>	<i>Sun 22nd February</i>	<i>Sun 22nd February</i>	<i>Sat 21st February</i>
Audio Visual	<i>Jackie Wilks</i>	<i>Sheila Evans</i>	<i>Peter McLean</i>	<i>Thomas Werner</i>	
Acolytes	Sam Giddings	Eunice Dal Busco Alan Pont	Peter Julius Peter Cho	Vito De Toffol Mark Bernett	
Commentator	Nicole Murphy	Ron Begg	Raph Saccasan	Barbara McCarthy	Peter Chin
Lectors	Maisie Tenev Megan Neale	John Konopka Gerard Price	Liz Malik Frances Mathey	Rayden Gomez Rick Llige	Mark Bigeni Marisa Xuereb
Extraordinary Ministers of the Eucharist	Maisie Tenev Trudie Hiep	Lucy Price	Emily Rudd	Elvira Bennett	
Altar Servers		Amelia Eager Faith Eager	Theodore Huang Samson Paget Jaime Bright Jane Bright	Remi De Toffol Luca De Toffol Gabriel Guirguis Samuel Guirguis Victoria Bennett Cara Eades	Valentina Chin
Counters 16/2 Lyn Beglin Margaret Hunter Trudie Hiep 23/2 Victoria Milanovic Neryl Tyrrell Eunice Dal Busco	Altar Linen Marie Cradock Collect Mon 16/2 Return Fri 20/2 Aimee Sands Collect Mon 23/2 Return Fri 27/2	Altar Society Thu 19/2 n/a Sat 28/2 Eunice Dal Busco Shirley Tun Lettie Bradstreet	Coffee Shop Sat 21/2 Zaida Espinoza Carla Bridge Sat 28/2 Carla Bridge Jan Stinson	Friday Hospital 27/2 <i>Co- Louise O'Donnell</i> Colleen Drummond Bigi Kongola Denise Nicholson Sandrea Petith Joan Vella-Critien	Sunday Hospital <i>Co- Nora Koleszar</i> 1/3 Johnson Fernandes Paul Hussein

PRAY FOR THE SERIOUSLY ILL MEMBERS OF OUR COMMUNITY:

David McEwen, Helen Golden, Mary Bayliff, Juniper Ann Butt, Coleen Martin, Marian Rodwell, Emily Rudd, Clarrie Anslow, Greg McBride, Ping Brundette, Christine Hind, Colleen Leslie, Frank Lentini, Peter Rudd, Gloria Emara, Tom Milostic, Mary-Anne Bonnici, Carmen Gaha, Chris Golden, Clair Hasting, Paul Jones

PRAY FOR THE RECENTLY DECEASED:

Desmond Freeman, Scott Adams, Frank Schembri, John Rigg, Janet Shephard

ANNIVERSARIES: Gilberto Dal Busco, John Hiep, Judith Wennerbom, Mary & Michael Angelo Buhagiar, Betty Van Yzendoorn, Glenn Mills, John Muir, Colin Pratt, Philomena Pannell

REMEMBRANCES:

Mary Luci, Maria Dabski, Eddie Thomas Vega Olvera, Miguel Antonio Lazo Alvarez, Silvio Eddie Vega Munoz, Mercy Eleanor More Aguirre

MASS INTENTIONS

Fri 13/2	9.00am Gosford	For the soul of Scott Adams (recently deceased)	Wed 18/2	11:30am Gosford	For David McEwen (seriously ill)
Sat 14/2	4.00pm Spencer	JPII Intentions	Thu 19/2	9:00am Gosford	For the soul of Gilberto Dal Busco (anniversary of death)
Sat	5.00pm Gosford	For the soul of Frank Schembri (recently deceased)	Fri 20/2	12noon Gosford	For the soul of John Rigg (recently deceased)
Sat	5.00pm Central Mangrove	For the soul of Mary Luci	Sat 21/2	9:00am Gosford	JPII Intentions
Sun 15/2	7:30am Gosford	For the soul of Maria Dabski	Sat	5:00pm Gosford	For Mary & Michael Angelo Buhagiar (anniversary of death)
Sun	9.30am Gosford	For Leigh Manns (30 th birthday blessing)	Sat	5:00pm Central Mangrove	Parish intentions
Sun	6.00pm Gosford	Parish intentions	Sun 22/2	7:30am Gosford	For the soul of Judith Wennerbom (anniversary of death)
Mon 16/2	9.00am Gosford	Thanksgiving Mass (Carmen Milosbic)	Sun	9:30am Gosford	For the souls of Eddie Thomas Vega Olvera & Miguel Antonio Lazo Alvarez
Tues 17/2	9.00am Gosford	For the Tonkin Family (Paul Tonkin, children & grandchildren)	Sun	6:00pm Gosford	For the soul of John Hiep (anniversary of death)

RELAX



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